PROJECT DESCRIPTION

<u>GENERAL</u>

THIS PROJECT INCLUDES THE MODIFICATION OF THE TRAFFIC SIGNAL AT US 13 BUSINESS (S. SALISBURY BLVD.) AND BATEMAN STREET IN WICOMICO COUNTY.
NON-INVASIVE MICROLOOP PROBES WILL BE INSTALLED FOR SETBACK DETECTION
ALONG SB US 13 BUSINESS. US 13 IS ASSUMED TO RUN IN A NORTH-SOUTH DIRECTION.

INTERSECTION OPERATION

THE INTERSECTION WILL CONTINUE TO OPERATE IN A NEMA SIX-PHASE, FULL-TRAFFIC-ACTUATED MODE. EXISTING EMERGENCY PRE-EMPTION PHASES WILL REMAIN.

CONTROLLER REQUIREMENTS

THE EXISTING BASE MOUNTED CABINET, CONTROLLER, EQUIPMENT AND ASSOCIATED HARNESSES SHALL REMAIN.

THE CONTACT PERSONS FOR DISTRICT #I ARE AS FOLLOWS:

Ms. Gene Cofiell Assistant District Engineer - Traffic 410-677-4040

Mr. Bruce W. Poole Assistant District Engineer - Utility 410-677-4082

Mr. James R. Wright Assistant District Engineer - Maintenance 410-677-4010

Mr. Richard L. Daff Chief, Traffic Operations Division 410-787-7630

Mr. Ed Rodenhizer Chief, Signal Operations Division 410-787-7652

WIRING DIAGRAM

ELW ELW

The Power Company Representative is: Delmarva Power 2530 N Salisbury Blvd. Salisbury, Maryland 1-800-375-7117

NML

WIRING KEY

A NON-INVASIVE DETECTOR, B 1000 FOOT LEAD-IN CABLE

------EXISTING GROUND ROD

EPS - EXISTING POWER SERVICE

EML -EXISTING MICROLOOP PROBE SET

NML -NON-INVASIVE MICROLOOP PROBE SET

ELW -EXISTING LOOP WIRE

EQUIPMENT LIST 'A'

EQUIPMENT TO BE FURNISHED BY THE SHA.

<u>QUANTITY</u> **DESCRIPTION** ITEM NO.

NONE - ALL EQUIPMENT SHALL BE FURNISHED BY THE CONTRACTOR

EQUIPMENT LIST 'B'

EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR.

ITEM NO.	QUANTITY	DESCRIPTION
1001	I EA	MAINTENANCE OF TRAFFIC
8006	I EA	REMOVE & DISPOSE OF MATERIAL & EQUIPMENT
8010	55 LF	SCHEDULE 80 RIGID PVC CONDUIT UP TO 4 INCHES - BORED
8012	20 LF	SCHEDULE 80 RIGID PVC CONDUIT UP TO 4 INCHES - TRENCHED
8017	2 EA	NONINVASIVE DETECTOR, 1000 FOOT LEAD IN CABLE
8018	2 EA	FURNISH AND INSTALL ELECTRICAL HANDHOLE

EQUIPMENT LIST 'C'

EQUIPMENT TO BE REMOVED AND RETURNED TO SHA.

<u>QUANTITY</u> **DESCRIPTION** ITEM NO.

NONE - ALL REMOVED EQUIPMENT SHALL BECOME THE PROPERTY OF THE CONTRACTOR

PHASE CHART

	1	2	3	4	5	6	7	8	9	10	
		(R) (W) (W) (W)	(R)>(G)		(R) (P) (G) (G)	@ (R) (S) (G)	(C) (C)	@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	@\\ \(\mathcal{E}\)	@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
PHASE 1 AND 5	•G-R	•G-R	R	GR	•G−R	R	R	R	R	R	φ_
	1 AN	D 5 (CHANG	E TO	1 AND	6, 2	AND	5, OR	2 AN	D 6	7
PHASE 1 & 6	•G-G	G G	G	R	R	R	R	R	R	R	À
1 CHANGE	₽Y_G	•Y-G	G	R	R	R	·R	R	R	R	
PHASE 2 & 5	R	R	R	•G-G	∳G-G	G	R	R	R	R	4
5 CHANGE	R	R	R	Y-G	ΨY-G	G	R	R	R	R	; √ ,
PHASE 2 & 6	G	G	G	G	G	G	R	R	R	R	4
2 AND 6 CHANGE	Υ	Υ	Υ	Υ	Υ	Υ	R	R	R	R	
PHASE 4 & 8	R	R	R	R	R	R	G	G	G	G	Α
4 & 8 CHANGE	R	R	R	R	R	R	Υ	Υ	Υ	Υ	;
PRE-EMPTION 2 & 6	G	G	G	G	G	G	R	R	R	R	₩
PRE-EMPTION 2 & 6 CHANGE	R	R	Υ	R	R	Υ	R	R	R	R	-
FLASHING OPERATION	FL/Y	FL/Y	FL/Y	FL/Y	FL/Y	FL/Y	FL/R	FL/R	FL/R	FL/R	+ Δ

	1	2	3	4	5	6	7	8	9	10	
		(R) (P) (G) (G)	(R)>(G)		R W W	@ (R) (S) (G)	@ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(R) >(G)	@ (@) (@)	@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	·
PHASE 1 AND 5	₽G_R	•G−R	R	GR	•G-R	R	R	R	R	R	Δ
	1 AN	D 5 (CHANG	Е ТО	1 AND	6, 2	AND	5, OR	2 AN	D 6	1
PHASE 1 & 6	•G-G	G G	G	R	R	R	R	R	R	R	Ϋ́
1 CHANGE	Y-G	•YG	G	R	R	R	·R	R	R	R	
PHASE 2 & 5	R	R	R	•G−G	∳G-G	G	R	R	R	R	—
5 CHANGE	R	R	R	Y-G	♦Y-G	G	R	R	R	R	¦ ቑ ፟
PHASE 2 & 6	G	G	G	G	G	G	R	R	R	R	₹
2 AND 6 CHANGE	Υ	Υ	Υ	Υ	Υ	Υ	R	R	R	R	
PHASE 4 & 8	R	R	R	R	R	R	G	G	G	G	 4
4 & 8 CHANGE	R	R	R	R	R	R	Υ	Υ	Υ	Υ	; ♦
PRE-EMPTION 2 & 6	G	G	G	G	G	G	R	R	R	R	4
PRE-EMPTION 2 & 6 CHANGE	R	R	Υ	R	R	Υ	R	R	R	R	
FLASHING OPERATION	FL/Y	FL/Y	FL/Y	FL/Y	FL/Y	FL/Y	FL/R	FL/R	FL/R	FL/R	+ A

STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION

OFFICE OF TRAFFIC & SAFETY TRAFFIC ENGINEERING DESIGN DIVISION

US 13 BUSINESS (S. SALISBURY BLVD.)

AT BATEMAN STREET

GENERAL INFORMATION

TIMS NO. TOD NO.

SHEET NO. 2 OF 2

SCALE NONE	ADVERTISED DATE_	11-01-07 CON	TRACT NO	AX13					
DESIGNED BY	MCG	COUNTY	WICOMICO) .					
DRAWN BY	MCG	LOGMILE	22B01303.8	37					

DRAWING SG - 2 OF 2

F.A.P. NO.

TOD NO:AX139-03 SHA NO:W1374A52/B52/C52 US 13 BUS.:COLLEGE AVE TO SOMERSET COUNTY LINE TS NO. 1498G-GI

PLOTTED: Tuesday, October 30, 2007 AT 10:57 AM
FILE: P:\Traffic\Proposals\SHA TEDD\US 13 Business Video Detection\Bateman\pSG-N000_Bateman.dgn

STV Incorporated engineers / architects / planners / construction managers 7125 Ambassador Road Baltimore, MD 21244-2722 (410) 944-9112

EML

NO POLE #